



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

15 OCT 22 AM 10:06

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 8.15.15 Ending Date: 10.16.15

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

JOHN R. CORREGGIO
Candidate Full Name (if applicable)

COUNCILLOR-AT-LARGE
Office Sought and District

30 GRAVES RD. REVERE, MASS. 02151
Residential Address

Telephone Number (optional): 781-284-5059

COMM-TO-ELECT. JOHN R. CORREGGIO
Committee Name

JOANNE TAPPEN
Name of Committee Treasurer

30 GRAVES RD. REVERE, MASS. 02151
Committee Mailing Address

Telephone Number (optional): 781-284-5059

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>2603</u>
Line 2: Total receipts this period (page 3, line 11)	<u>700.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,303</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2935</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>368.00</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>CITIZENS BANK</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joanne Tappen (Treasurer's signature) Date: OCT 26, 2015

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John R. Correggio (Candidate's signature) Date: OCT 26, 2015

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
AUG 18 2015	ADVOCATE NEWSPAPERS INC.	P.O. BOX # 490407 EVERETT, MA 02149	ADD	\$ 150.00
AUG 25 2015	ADVOCATE NEWSPAPERS INC.	P.O. BOX - 490407 EVERETT, MA 02149	ADD	\$ 50.00
AUG 27 2015	ADVOCATE NEWSPAPERS INC.	P.O. BOX - 490407 EVERETT, MA 02149	ADD	\$ 125.00
SEPT 28 2015	ADVOCATE NEWSPAPERS INC.	P.O. BOX - 490407 EVERETT, MA 02149	ADD	\$ 150.00
OCT 14 2015	ADVOCATE NEWSPAPERS IC.	P.O. BOX - 490407 EVERETT, MA 02149	ADD	\$ 200.00
SEPT 9 2015	I.C FAMILY FESTIVAL	BEACH ST REVERE, MA 02151	ADD	\$ 100.00
AUG 17 2015	P.M.I INC.	PO. BOX # 698 MARIANNA, FL 32449	ROBO CALLS	\$ 350.00
OCT 13 2015	P.M.I INC.	P.O. BOX # 698 MARIANNA, FL 32449	ROBO CALLS	\$ 300.00
AUG 17 2015	REVERE JOURNAL	385 BROADWAY REVERE, MA 02151	ADD	\$ 160.00
AUG 14 2015	REVERE JOURNAL	385 BROADWAY REVERE, MA 02151	ADD	\$ 270.00
SEPT 15 2015	ST. ANTHONY'S CHURCH	250 REVERE ST REVERE, MA 02151	ADD BOOK	\$ 50.00
SEPT 11 2015	ST. MARY'S CHURCH	WASHINGTON AVE REVERE, MA 02151	ADD	\$ 30.00
Line 12: Total Expenditures over \$50 (or listed above)				<u>2935</u>
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				<u>2935</u>

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

\$1935.00

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	